



CHINO VALLEY  
UNIFIED SCHOOL DISTRICT

Student Achievement • Safe Schools • Positive School Climate  
Humility • Civility • Service

Chino Valley Unified School District  
Student Support Services

## Section 504 REFERRAL AND REQUEST FOR SECTION 504 EVALUATION

Date of 504 Plan Meeting \_\_\_\_\_

Student's Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

School Year \_\_\_\_\_

School \_\_\_\_\_

Perm ID # \_\_\_\_\_

Grade \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Home Address \_\_\_\_\_  
*City, State Zip*

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Email Address \_\_\_\_\_

### STUDENT NEED/AREA OF CONCERN

(It is MANDATORY that all questions below are answered)

What is the student's physical or mental impairment that substantially limits a major life activity?

What major life activity is substantially limited? (check all that apply)

- |  |                                    |   |
|--|------------------------------------|---|
| <input type="checkbox"/> caring for one's self   | <input type="checkbox"/> hearing   | <input type="checkbox"/> working          |
| <input type="checkbox"/> performing manual tasks | <input type="checkbox"/> speaking  | <input type="checkbox"/> Other (specify): |
| <input type="checkbox"/> walking                 | <input type="checkbox"/> breathing |   |
| <input type="checkbox"/> seeing                  | <input type="checkbox"/> learning  |   |

Are there any current medical records, outside agency reports, prior school evaluations, etc., that would assist the team in evaluating the student? Please list and attach.

Has the student ever been evaluated for special education services?  Yes  No

If yes, indicate when \_\_\_\_\_

Person making the request \_\_\_\_\_ Relationship \_\_\_\_\_

**PARENT ACKNOWLEDGEMENT** – to have the above-named student evaluated and data collected for possible eligibility under Section 504.

Acknowledgement (check one)  I consent  I do not consent

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**Return this form to the School Section 504 Coordinator. Attach any supportive documentation.**

#### FOR OFFICE USE ONLY

Received By \_\_\_\_\_ Date Received \_\_\_\_\_