

**Chino Valley Unified School District**  
**School Site Council Meeting # 1 AGENDA**  
**Rolling Ridge Elementary**  
**September 9, 2021**

**Legal Requirements** (Check topics that were covered.)

|   |   |   |                            |
|---|---|---|----------------------------|
| X | 1. Training                                     |   | 8. Safety Plan             |
| X | 2. Parent Engagement Policy                     | X | 9. SPSA Development        |
| X | 3. Uniform Complaint Procedures                 | X | 10. SPSA Budget            |
|   | 4. Parent Education Opportunities               |   | 11. SPSA Approval          |
|   | 5. Consolidated Programs Overview               | X | 12. Needs Assessment       |
| X | 6. School-Parent Compact                        |   | 13. SPSA Annual Evaluation |
|   | 7. Assessment/Curriculum/ Program Effectiveness |   | 14.                        |
|   |   |   | 15.                        |

**I. Welcome and Introductions**

**II. Call to Order**

*(Open the meeting and state the time. Count the members present. Indicate if a quorum is met. A quorum is 51% of the total School Site Council membership. If a quorum is not met, the meeting can proceed as an informational meeting only; items may not be voted on.)*

**A. Members**

Present

- |                          |             |                   |                 |
|--------------------------|-------------|-------------------|-----------------|
| <input type="checkbox"/> | Principal   | Paula Thomas      | ex officio      |
| <input type="checkbox"/> | Teacher     | Angela Liu        | 2018-20/2020-22 |
| <input type="checkbox"/> | Teacher     | Yvette Webber     | 2020-22         |
| <input type="checkbox"/> | Teacher     | Tracy McCain      | 2021-23         |
| <input type="checkbox"/> | Other staff | Lisa Conetta-Lee  | 2020-22         |
| <input type="checkbox"/> | Parent      | Laura Villalpando | 2020-22         |
| <input type="checkbox"/> | Parent      | Antoinette Kera   | 2020-22         |
| <input type="checkbox"/> | Parent      | Sonia Singh       | 2019-21/2021-23 |
| <input type="checkbox"/> | Parent      | Julie Romero      | 2021-23         |
| <input type="checkbox"/> | Parent      |                   | 2021-23         |

B. Quorum (51% of members present) Met?  Yes or  No

**C. Approval of Minutes**

*(The minutes are either approved and seconded as read or approved and seconded with corrections.)*

Motion to approve by \_\_\_\_\_ Second \_\_\_\_\_ YES \_\_\_ / NO \_\_\_

**III. Committee Reports** (This section includes correspondence and various committee or advisory committee reports. Each report could conclude with a motion that the Council must address.)

**IV. Legal Requirements**

*(List the topic to be addressed from the numbered list above.)*

- A. Training of SSC roles and responsibilities. Choose training date Family Engagement Center CVUSD Adult School.
- B. Inform on Uniform Complaint Process Policy

- C. Review Parent and Family Engagement Policy and Parent School Compact
- D. Review School Site Bylaws / Input / Update
- E. 2020-21 Single Plan for Student Achievement (SPSA)
  - 1) Review Single Plan for Student Achievement (SPSA) and obtain input: Needs Assessment, Goals, Budget

**V. Unfinished Business**

(This section includes any issue that was not concluded, postponed, or tabled during the prior meeting. The chairperson and principal would add these items to this section of the agenda.)

**VI. New Business**

(This section identifies any new issues before the Council. Include any announcements in this section.)

- A. Nominations for SSC Board/Elections
  - 1) Chairperson \_\_\_\_\_
  - 2) Vice Chairperson\_\_\_\_\_

Motion to approve by:\_\_\_\_\_ Second:\_\_\_\_\_ Yes:\_\_\_ No\_\_\_

- B. ESSER 3 Funds

**III. Public Comment** (This section is for the public to comment on any subject. Limit time to 3 minutes per person. This section may be placed after the Call to Order or at the end of the Agenda. The Council members do not respond to comments.)

**VIII. Adjournment**

(A motion to adjourn may be made at any time of the meeting. The Council should establish a timeline for its meetings. If the business cannot be completed, a special meeting of the Council should be called to address the remaining items.)

Adjourned at \_\_\_\_\_

**Next Meeting – October 14, 2021**

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Handouts: UCP; Parent Engagement Policy and Parent School Compact; By-Laws; 2021-22 Single Plan for Student Achievement (SPSA)- Comprehensive Needs Assessment, goals, budget